



**Commonwealth of Massachusetts  
Suffolk County District Attorney's Office  
Daniel F. Conley**

Date January 19, 2012

**OFFICER:** **CHEMIST ANNIE KHAN**

I.D. Number

Station: **DPH**

**YOU ARE HEREBY NOTIFIED TO APPEAR AND GIVE TESTIMONY**

Appearance Date: **March 29, 2012**

Time: **08:30 am** TRIAL

Place: **Dorchester Court**

Commonwealth v. **[REDACTED]**

Charge: **Count1 94C/32/A DRUG, DISTRIBUTE CLASS A c94C §32(a)  
Count2 94C/32J DRUG VIOLATION NEAR SCHOOL/PARK c94C  
§32J**

Date of Incident: **08/25/2010**

Incident CC#: **[REDACTED]**

Docket Number: **[REDACTED]**

ADA Assigned: **Brian J Brodigan**

Phone Number: **617-287-1195**

**\*\*\*\*\*NOTE\*\*\*\*\***

- Officers shall notify A.D.A. and Police Room as soon as possible if unavailable to appear on above date.
- Officers should bring any and all evidence.
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